



63rd Annual
Armed Forces Day
Celebration

February 11, 2013

RE: 63rd Annual Armed Forces Day Parade

Please find enclosed this years' parade entry form for the 63rd Annual Armed Forces Day Parade. This years' theme is "UNITED IN STRENGTH". This years' parade entry fee is \$25.00. **All political entries are \$100.00.** This fee is to help with the cost of trophies and other expenses. All parade entry forms are required to be submitted by May 10, 2013. Entries received after this date will be lined up at the end of the parade and will not be judged. Entry fees are waived for active military, emergency services and law enforcement agencies. Also included will be a Terms of Agreement and a Release of Liability form that needs to be signed and returned with your parade entry. All three forms need to be filled out and signed in order to participate in this years' parade.

We hope to have your forms submitted as your entry has always been a great addition to the Armed Forces Day parade.

Sincerely,

Armed Forces Day Committee



Mineral County
Chamber of Commerce
P.O. Box 2250 | 822 5th Street | Hawthorne, NV 89415
Telephone: (775) 945-2507 | E-mail: info@mineralcountychamber.com
www.mineralcountychamber.com



63rd Annual Armed Forces Day Celebration



PARADE APPLICATION

Saturday - May 18th, 2013 at noon

2013 Theme:
UNITED IN STRENGTH

Hawthorne, Nevada
"America's Patriotic Home"

Parade Entry Fee
\$25.00
(Political \$100.00)

Name: _____

Mailing Address: _____ Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

E-mail: _____

To be read from Viewing Stand

Entry Title: _____

Entry Description: *(50 words or less)* _____

1. Is it necessary for your entry to be placed in conjunction with another entry? YES or NO If so, which one?
2. How many people will be participating with your entry?
3. Special Requests...

PARADE CATEGORIES (Circle Division and Group)

- | | | |
|------------------------|------------------|------------------|
| 1. Float Division | a. Business | b. Organization |
| 2. Marching Division | a. General | b. Band |
| 3. Horse Division | a. Mounted Group | b. Horse Drawn |
| 4. Car Division | a. Antique | b. Classic |
| 5. Motorcycle Division | a. General | |
| 6. Youth Division | a. General | |
| 7. Military Division | a. Color Guard | b. Marching |
| | d. Float | e. Vehicles |
| | | c. Mounted Group |
| | | f. General |

All entries are to be in the parade assembly area by 9:30 am to register and receive an entry number. The registration desk will be located at the Hawthorne Utilities office. Parade entries must be lined up by 10:00 a.m. for pre-judging. Your entry will be placed in the appropriate parade category according to the description given on this entry form. In addition, all entries must comply with the parade rules and abide by said rules. We will attempt to satisfy special requests, but do not guarantee compliance. This form may be reproduced and shared with others who might be interested in participating in this event.

Entry fee waived for all active military, emergency services and law enforcement agencies.

DEAD-LINE FOR ALL ENTRIES IS MAY 10, 2013

SEND PARADE FORM AND SIGNED PARADE TERMS AND WAIVER AGREEMENTS TO:
Armed Forces Day Committee
P.O. Box 2250, Hawthorne, NV 89415



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Saturday - May 18th, 2013

Hawthorne, Nevada
"America's Patriotic Home"

Armed Forces Day Parade Terms & Agreements

All entries must comply with the parade rules and abide by said rules during the set up and competition of the Armed Forces Day Parade.

All parade entries must be received by 5:00 p.m. May 10, 2013.

*All parade entries must be lined up by 10:00 a.m. for pre-judging.

*All parade entries must follow the directions of the Parade Marshals which include Armed Forces Day Committee members, Search & Rescue officials and Mineral County Sheriff's Office Personnel.

*All parade entries must not block the designated parade routes. This includes 10th Street at the end of the parade route.

***Throwing candy or any other object from a parade entry is prohibited due to insurance liabilities and safety precautions. Any parade entry violating this rule will be excluded from all parade judging and awards.**

*Any smoking and/or consumption of alcohol on the parade route is prohibited.

*** Any Vehicle, Motorcycle or ATV Exhibition of Speed or stunts is prohibited on the parade route.**

*** Distribution or sale of any product is prohibited on the parade route.**

*** If any of the following rules are not obeyed, you will be excluded from all parade judging and awards and your entry will be pulled from the parade route.**

In order to participate in the Armed Forces Day Parade, you must sign this agreement.

Print Name: _____

Signature: _____ Date: _____



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Saturday - May 18th, 2013

Hawthorne, Nevada
"America's Patriotic Home"

Mineral County Chamber of Commerce/Armed Forces Day Committee
Release of Liability Agreement

The undersigned wishes to participate in the 63rd Annual Armed Forces Day Parade. The provisions of this agreement apply to me, my entity, group or organization and our invited guests. I agree to abide by all applicable rules and regulations relating to the parade, including candy or any other object will not be thrown from the parade formation. Failure to do so may result in revocation of permission to participate in the parade. I agree to reimburse the Town of Hawthorne for any damages done to its property by myself or any other person associated with myself or my group. I also agree to save and hold the Town of Hawthorne, the Mineral County Chamber of Commerce, the Armed Forces Day Committee and its officers, agents, servants and employees harmless from any person or damage to any property arising out of my activities at the parade except those directly and proximately from the intentional or negligent acts of the Armed Forces Day Committee members or volunteers within the scope of their official duties.

I certify that I have the authority to enter into this agreement on behalf of the entity or organization described above and I am executing this agreement on its behalf.

Name of Individual/Guardian/Organization: _____

Print Name: _____

Authorized Signature: _____ Date: _____

Mineral County Chamber of Commerce
Armed Forces Day Committee
P.O. Box 2250, Hawthorne, NV 89415