

63rd Annual  
**Armed Forces Day**  
*Celebration*



February 11, 2013

Dear Sir or Madam,

It's that time again! Preparations are underway for the 63rd Annual Armed Forces Day Celebration in beautiful Hawthorne Nevada. I would like to take this opportunity to THANK YOU for your interest in participating in our 63rd consecutive year event which will be held on May 16th, 17th, 18th and 19th of this year on E Street. Set up on May 16th and take down on May 19th. Sunday is generally a clean up day.

Enclosed is this Vendor Package you will find an application and instructions for becoming a vendor at this year's event. No electricity is available. Only quiet generators will be permitted.

Send your check or money order to and make payable to the Armed Forces Day Committee:

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 ☆ ARMED FORCES DAY COMMITTEE ☆  
 ☆ Mineral County Chamber of Commerce ☆  
 ☆ P.O. Box 2250 ☆  
 ☆ Hawthorne, Nevada 89415 ☆  
 ☆ Mark For: AFD Vendor Fees ☆  
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Remember we appreciate your patience and understanding. The people who put this event together are all volunteers and are doing their best to make this event a success and improve things for future events. Your input and feedback at the end of the event would be greatly appreciated.

If you have not had the pleasure of participating in past Armed Forces Day events, please visit the new AFD section the Mineral County Chamber website and see what our event has to offer.

Once again, THANK YOU, and if you have further questions feel free to contact Gloria Lopez at 775-945-2634 or 945-0561 and leave a message.

Sincerely,

AFD Vendor Coordinators

AFD Vendor Coordinators



*Mineral County*  
**Chamber of Commerce**  
 P.O. Box 2250 | 822 5th Street | Hawthorne, NV 89415  
 Telephone: (775) 945-2507 | E-mail: info@mineralcountychamber.com  
[www.mineralcountychamber.com](http://www.mineralcountychamber.com)



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**Armed Forces Day  
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**VENDOR APPLICATION**

2013 Theme:  
**UNITED IN STRENGTH**

Hawthorne, Nevada  
"America's Patriotic Home"

**Thursday - Sunday  
May 16 - 19, 2013**

Name: \_\_\_\_\_ Tax ID/SSN: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Description of Concession: (50 words or less)  
*List food & merchant items.*

**FEES:** Food Concessions: \$100.00 per 10x16 space per day  
(Circle all that Merchant Concessions: \$50.00 per 10x12 space per day  
apply to you.) Non-profit/Military Vendors: \$30.00 per 10x10 space for duration  
*Non-profit organizations must provide proof of non-profit status.  
Event business license is included in the vendor fees.*

*Electricity Needed: YES or NO*  
*One 110 volt hookup provided to approved vendors*

**TOTAL: \$** \_\_\_\_\_

Check One or Both:  Location 1 ~ May 18, at Lion's Park 12:00 p.m. to 5:00 p.m.  
 Location 2 ~ May 17, 18, & 19 on Main Street

**ADDITIONAL REQUIREMENTS:** **TAX ID or Responsible Party Social Security Number Required**  
Each food concessionaire must provide a copy of their Health Certificate from the Nevada State Health Department or they will not be allowed to participate. If you do not have one, one has been included in this packet.  
Proof of liability insurance is required.  
Mineral County Special Events business license must be filled out.  
**Completion of this form does not guarantee space. Space will be assigned.**

**VENDOR APPLICATION** Vendor applications with fees are due no later than April 19, 2013.

**DUE DATE: No Exceptions.**

Make Checks or Money Orders Payable to the Armed Forces Day Committee.  
Mark For: AFD Vendor Fees

**CONTACT INFORMATION:** **Armed Forces Day Vendor Coordinators**  
Gloria Lopez  
Phone: (775) 945-2634 / Leave Message  
Cell: (775) 945-0561





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**May 16 - 19, 2013**

*Hawthorne, Nevada*

*"America's Patriotic Home"*

## **Armed Forces Day Vendor Terms & Agreements**

All vendors must comply with the terms & agreements and abide by said rules during the duration of the Armed Forces Day Celebration.

All vendor applications with fees must be received by 5:00 p.m. April 19, 2013.

All vendors must provide proof of liability insurance with their application.

All vendors may be set up by 9:00 a.m. on May 16, 2013.

All vendors must follow the directions of the Vendor Coordinators and the Armed Forces Day Committee Members.

Vendors may not sell smoke bombs, stink bombs, silly string and weapons of any kind.

No last minute vendors.

All unpaid vendors will be asked to leave.

If any of the following rules are not obeyed, you will be excluded from future Armed Forces Day Celebrations in Hawthorne, Nevada.

**In order to participate as an Armed Forces Day Vendor, you must sign this agreement.**

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Hawthorne, Nevada  
"America's Patriotic Home"

**Mineral County Chamber of Commerce/Armed Forces Day Committee  
Release of Liability Agreement**

The undersigned wishes to participate in the 63rd Annual Armed Forces Day Celebration as a vendor. The provisions of this agreement apply to me, my entity, my business, group or organization and our invited guests. I agree to abide by all applicable rules and regulations relating to the vendor terms and agreements. Failure to do so may result in revocation of permission to participate in future Armed Forces Day Celebrations in Hawthorne, Nevada. I agree to reimburse the Town of Hawthorne for any damages done to its property by myself or any other person associated with myself or my group. I also agree to save and hold the Town of Hawthorne, the Mineral County Chamber of Commerce, the Armed Forces Day Committee and its officers, agents, servants and employees harmless from any person or damage to any property arising out of my activities at the Celebration except those directly and proximately from the intentional or negligent acts of the Armed Forces Day Committee members or volunteers within the scope of their official duties.

I certify that I have the authority to enter into this agreement on behalf of the entity or organization described above and I am executing this agreement on its behalf.

Name of Individual/Guardian/Organization: \_\_\_\_\_

Print Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mineral County Chamber of Commerce  
Armed Forces Day Committee  
P.O. Box 2250, Hawthorne, NV 89415**



County of Mineral  
State of Nevada

105 SOUTH A STREET  
HAWTHORNE, NV 89415

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TRAVELING MERCHANT  
BUSINESS LICENSE APPLICATION

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BUSINESS NAME:

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MAILING ADDRESS:

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LIST ALL OWNERS  
OR PARTNERS:

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DESCRIBE THE NATURE OF YOUR BUSINESS:

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I CERTIFY THE INFORMATION PROVIDED IS TRUE, CORRECT AND  
COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE OF RESPONSIBLE PARTY:

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PRINT NAME:

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TITLE:

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DATE:

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